

بسم الله الرحمن الرحيم

Latest Fashion of Emirate Al-Mu'minin

By:

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- May Allah preserve him -

الحمد لله رب العالمين، والصلاة والسلام على من بعثه الله رحمة للعالمين، وعلى آله وأصحابه أجمعين أما بعد:

Ibn Majah and Al-Hakim and others narrated from Abdullah ibn Omar may Allah be pleased with them that the messenger of Allah peace and blessings of Allah be upon him said: "O Muhajirin, there are five things with which you will be tested, and I seek refuge with Allah lest you live to see them: Al-Fahishah (immorality, unlawful sexual intercourse such as adultery and fornication) never appears among a people to such an extent that they commit it openly, but plagues and diseases that were never known among the predecessors will spread among them, and they do not cheat in weights and measures but they will be stricken with famine, severe calamity and the oppression of their rulers, and they do not withhold the Zakah of their wealth, but rain will be withheld from the sky, and were it not for the animals, no rain would fall on them, and they do not break their covenant with Allah and His Messenger, but Allah will enable their enemies to overpower them and take some of what is in their hands, and unless their leaders rule

according to the Book of Allah and seek all good from that which Allah has revealed, Allah will cause them to fight one another”.

This Hadith indicates that the Aqeeda of the people and their actions according to the Sharia or leaving it changes their living conditions, and it is known that Allah Almighty sent down in His Book to change conditions of His slaves and bring out from darkness to light, as the Almighty says (A Book which We have revealed unto thee in order that thou mightest lead mankind out of the depths of darkness into light) 1 Surah Ibrahim, so who leaves the ruling of the Book of Allah and resorting to it, bring himself from the light to the darkness, and those who walk in the light are on guidance so they do not hit each other, and those who walk in darkness are in misguidance and blindness, and one cannot see his brother that's why he hits him, and the rivalries arise and they will fight one another, and observe the saying of the messenger of Allah peace and blessings of Allah be upon him in the previous Hadith “and unless their leaders rule according to the Book of Allah and seek all good from that which Allah has revealed, Allah will cause them to fight one another”, and also what has been narrated by Al-Tirmidhi and Ibn Majah that messenger of Allah peace and blessings of Allah be upon him said: “No people got misguided after they were guided, but they were plagued with argument”, and argument is the key of enmity and division, and also peace and blessings of Allah be upon him mentioned that salvation from the delusions of disagreement and division is returning to the Sunnah, peace and blessings of Allah be upon him said: “Those of you who live long after me will see a lot of differences, so hold fast to my Sunnah and the Sunnah of the Rightly-Guided caliphs”, narrated by Abu Daud, Al-Tirmidhi and Ibn Majah. By that you know that life without the ruling with what Allah have revealed is disagreement, enmities, hardship, misguidance and blindness, so Allah will blind in the hereafter who sought to rule with other than His Book, as he have made him blind in the Dunya, since who died on something will resurrected on it, and observe the saying of Allah Almighty: (So there will surely come to you guidance from Me, then whoever follows My guidance, he shall not go astray nor be unhappy -123- And whoever turns away from My reminder, his shall be a straitened life, and We will raise him on the day of resurrection, blind -124- He shall say: My Lord! why hast Thou raised me blind and I was a seeing one indeed? - 125- He will say: Even so, Our communications came to you but you neglected them; even thus shall you be forsaken this day) Surah Taha.

The one who looks at the status of the Al-Maghreb Al-Aqsá today will see what I have mentioned, when those who controlled the necks of its people rejected to rule with the Book of Allah, it became parties plotting against each other, and its two peoples went to conflict each claiming the land belongs to it. As for the political parties their cunning against each other in this land and elsewhere is well known matter, and it is affirmed even by those who do not know the country. As for the conflict of the two peoples, you find in the south of the country: the Sahara and the issue of its people is famous, who

many of them say that the current state plunders their land and riches, then a group of them formed the Polisario, and wars occurred between them and the state, then it settled down, but the hostilities and intrigues are still in full swing as it is known.

From the comics of our time, is that the controller of the necks of the oppressors – may Allah relief us from his evil – shamelessly describes himself as “Amir Al-Mu'minin” and the protector of the Millah and Deen, which millions of the money of his state go to seasons of singing, dancing and Hindi films, which from his latest disgraces which indicate the amount of his Iman and his protection to the Millah and Deen: his alliance with the French against who wanted to implement the Sharia of His Lord in the Muslim desert of Mali, O' wise men, is his Iman orders him to do so this who is an Amir over the Mu'minin (Say: Evil is that which your belief bids you if you are believers) 93 Surah Al-Baqara, isn't he ashamed from calling himself Amir Al-Mu'minin, when he put for him a Jewish advisor preferring over the people of knowledge and Iman? When our Lord says: (O you who believe! do not take for intimate friends from among others than your own people) 118 Surah Aal-e-Imran, isn't he ashamed from calling himself Amir Al-Mu'minin when he is loyal to the Americans the enemies of the believers, they come to his state and train on its land with his soldiers? When our Lord says: (O you who believe! do not take the Jews and the Christians for friends; they are friends of each other; and whoever amongst you takes them for a friend, then surely he is one of them) 51 Surah Al-Maeda, isn't he ashamed from calling himself Amir Al-Mu'minin, and boast that his grandfather is the honorable Messenger, who was slandered a few days ago by some of the hypocrites from his state with what is not appropriate, then they wake up and sleep without any Abu Bakr to punish them? Show me what he claimed for himself from protecting the Millah and Deen? Or he meant protecting the religion of those hypocrites and their like. Then isn't he ashamed from calling himself Amir Al-Mu'minin when he doesn't know how to pray?

But we are in the time of fashion, maybe he is the latest fashion of Amir Al-Mu'minin or maybe what is meant is the Amir Al-Mu'minin (believers) in modern democracy not the believers in the Book and the Sunnah, excuse me Amirs of Tanweer (enlightenment), we have Afghan minds and are still living in the Middle Ages and didn't keep pace with the age of modernity and fashion, Nauzubillah from hypocrisy and its people.

Know our loved ones in Al-Maghreb Al-Aqsa that Amir Al-Mu'minin: is who ruled you with the Book of Allah and the Sunnah of His messenger peace and blessings of Allah be upon him, like Abu Bakr ibn Omar, Yusuf ibn Tashfin and El-Mawla Suleiman may Allah have mercy on them all, but these fake copies from Amirat (princesses) Al-Mu'minin in the end of time, I refrain you from being their subjects, how could someone be Amir Al-Mu'minin if he didn't rule with the religion of the seal of the prophets peace

and blessings of Allah be upon him whom Allah said to him: (But no! by your Lord! they do not believe (in reality) until they make you a judge of that which has become a matter of disagreement among them, and then do not find any straitness in their hearts as to what you have decided and submit with entire submission) 65 Surah An-Nisa, so be clever, O' Muslims of Al-Maghreb Al-Aqsá, do not believe that puffy who swells himself by titles, and deceive you... and know may Allah have mercy on you, that in ruling with the Book of Allah and the Sunnah of His messenger peace and blessings of Allah be upon him is your happiness in the Dunya and hereafter, since ruling with what Allah revealed is a worship, and Allah created us to worship him and ordered us to it and made it more important than other matters, so does any sane after that thinks that the Almighty will keep His happiness in other than worshipping Him?

wa Alhamdulillah Rabbi Alalameen.

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